

## REVELATION CHAPTER TWENTY-TWO

We want to tie in this twenty-second chapter of Revelation with the twenty-first chapter. In the twenty-first chapter, we saw that the God of heaven comes to earth after the millennial reign is over. He brings His headquarters, His throne, to a certain locality. All those that He has redeemed since the time of Adam, those who have glorified bodies, those that are in the saintly realm of the glorified saints are in this place, and it is called God's city. Now let's begin the twenty-second chapter.

Verse 1: *"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."*

This represents the ever-flowing life of God unto the soul. The Spirit of God gives the soul life. It's an inexhaustible river of the water of life where the soul drinks from and is blessed. It flows right from the throne of God. This is not natural water. There is no natural water that will give you eternal life. In the Garden of Eden, a river went out from the garden to give natural life to natural plant life, to give the natural man food (Genesis 2:10) for his natural survival, but here is a spiritual river for the thirsty soul of man. Jesus said in St. John 7:37-39 - that out of the believers belly would flow rivers of living water, and that is the kind of water that flows from the throne of God here. These saints here already have eternal life. The nations already have eternal life, yet they can come and drink and their souls are filled and thrilled. God is new to them every day.

Verse 2: *"In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."*

This says, *"In the midst of the street of it."* I want you to notice that there is one street in this great city. It represents something. It represents the one way to the tree of life. It's a way right to the throne of God. Then it says, *"And on either side of the river, was there the tree of life."* This means that the Bride is up close to the throne, and as the ever-flowing life of God flows out of the throne, it flows first through the Bride; as she is close to the throne and then through the other saints, and on out into the mortal realm of the people, refreshing everyone.

**This tree of life bears her fruit.** We know that in Jesus Christ is that eternal life. In Him is that tree of life. He has the right to give life to those that will accept Him. But here, we find that it's not in the masculine but it's in the feminine, which shows us one thing. **This tree of life here represents the Bride of Jesus Christ as she bears her fruit.** You talk about the Bride on display. She's right close to the throne of God. She'll be on display. She'll be bearing her fruit as the nations of the world come in under the fellowship of the Bride of Christ, under that atmosphere. If any ill feeling or anything comes among the nations, they will be healed as soon as they come into the presence of that tree of life, the Bride of Christ. Under that influence and fellowship, any ill will that they have

will leave them. Remember here that these nations are natural people.

The Bride tree will bear twelve manner of fruits. What are the fruits? Is it some kind of natural fruit that we eat? It wasn't natural fruit in the beginning, was it? The tree of life didn't bear natural fruit. This is the fruits of the Spirit that Christians are to bear.

Let's read in Galatians and deal with some of the fruits of the Spirit. Galatians 5:22-23--*"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."* In the book of Galatians, Paul the apostle to the Gentiles is writing about the fruit of the Spirit as it relates to the Gentile Bride, but here John is seeing , not only the Gentile Bride, but also the redeemed from Israel. Also, there is three more fruits that are added for Israel's sake, which is God's wife. Now the Jews and Gentiles are united together making up - **"The City New Jerusalem."**

So, here are nine spiritual fruits that the Christian is to bear in this hour. The tree of life is here now. It's Christ in His Gentile Bride. That city is in the making right now. We read in Hebrews where you've already come to Mount Zion. You've already come into the city of the Living God; and God Himself comes down and takes up His abode. Here are nine fruits of the Spirit, and when we get over there we'll bear three more. We'll bear twelve fruits of the Spirit as Israel is recognized as part of the City.

The last part of verse two says, *"The leaves of the tree were for the healing of the nations."* In a natural city, and in parks, there are shade trees. This is shown as a natural city, but in actuality it is not a natural city at all. When John saw it, everything was like gold, as clear as crystal. The leaves of the tree were for the healing of the nations. This is not natural leaves. Why? Because there is no more natural sickness. As we read in the twenty-first chapter that once you've come into this city, once God comes to earth, once the kingdom of God is brought in its reality, there will be no more death, suffering, or sickness. It says that all the former things have passed away, and God said, *"Behold, I make all things new."* **It's coming under the fellowship of the Bride of Jesus Christ. Did you know that will do something for the people in this hour? That is why God said to forsake not to assemble yourselves together, and more so as you see that day approaching.** (Hebrews 10:25) There's something in a fellowship that the devil can't penetrate. There's love, joy, and those fruits of the Spirit.

The nations will come and sit down and have fellowship under the leaves. When men sit down in parks to talk, where do they go? They come and sit down under a tree. There's something about a tree as it casts its shadow. You can sit down and fellowship under a tree and it feels so good. This is the tree of life, and she bears her fruit. The Bride is bearing forth the fruits of Jesus Christ.

Verse 3: *"And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him:"*

What caused the curse in the beginning? It was God's children listening to the devil and obeying him that caused the curse; but in the eternal age, the devil and

all his followers will be destroyed in the lake of fire. God's children will obey Him and please Him. Praise God the curse will be gone!

Verse 4: *"And they shall see His face; and His name shall be in their foreheads."*

Notice here in John's vision, there was One sitting on the throne, it was God and the Lamb. The Word says here, "They shall see His face and His Name shall be in their forehead," which means that God and the Lamb do not make up two persons in the Godhead.

I believe there are some people in this hour that see His face and have His name in their forehead, that's got the revelation of who Jesus is, and the revelation of what His name is. That's why in this hour, you go in the water and be baptized in the name of Jesus Christ for the remission of your sins. The Bride will have the revelation of who Jesus Christ is.

Verse 5: *"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."*

Where will there be no night? **There is no night in the city of God right now.** The Bible says that God has commanded His light to shine in the darkness, and the darkness cannot comprehend it. Inside the kingdom of God, the Bride realm, God is going to separate all darkness from the light. We are coming into the hour where you'll either be in Christ or you'll be in outer darkness. In Christ there is no darkness. This is talking about the city as the Bride lives in the light of it. Do you see what the city is? It's God coming down on the Bride.

Now, let's get on the land area; a land area 1500 miles square. That will be a big city, won't it? There's no city on the face of the earth that big today, but there's going to be one. It's going to be just as clear as glass. That means it's the area of the earth, that God who is Spirit has chosen to put His Name and is the gathering place for His glorified saints. The Bride of Christ will be there and all the redeemed of God.

Verse five says, they have no need of the candle, neither the light of the sun. Does that mean that the sun will quit shining? No. This is only talking about a specific area of the earth, and that is inside this city. How do you get into this city? You get into it by accepting Jesus Christ. You're in the city right now; but the land area is where God will move His throne, and the light will flow forth from the throne. The river of water, which is a spiritual flowing of God, flows from under the throne and the light will shine forth. No darkness can get into the fellowship of God, when the fellowship is kept clean like it was in the early days.

In the Book of Acts, great grace was upon the Church. When a little darkness tried to get in through Ananias and Sapphira, God just cut them down. No darkness can get in this city. They'll have no need of the sun. What God and the Lamb does here for this city, the sun and moon does for the earth and the natural people. What happens is that the light flows forth in every direction. What the light of God does for the city from the throne, the sun and moon does for the whole earth. (Isaiah 30:26) There will be no night in the city. They'll not need

the sun. Notice the Bride is still on the earth. There's also a natural people on the earth. This city only covers a small percentage of the earth, but the natural people, the nations, live all over the face of the earth. Occasionally they'll come to the city and bring their glory into it.

I am dealing with a land area, and the Church. The nations will come through the gates into that city; the overcomers will. It means that as they approach this area, even the outer areas of it, that they'll recognize what God did through the nation of Israel in setting the gates; and they'll recognize what God did through the twelve apostles in laying the foundations of the wall. They'll recognize the martyred Jews killed under Hitler, and those killed in the tribulation period, and the tribulation saints, etc., as it blends in together and makes one city. When John saw the city coming down, it was all in tact. The nations of people will have a revelation. They that overcome shall enter in through the gates into that city. **You've got to have a revelation now to enter into the city through the gates. We know what the gates are, don't we?**

Verse 6: *"And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent His angel to show unto His servants the things which must shortly be done."*

These sayings are true, but it takes a revelation of it. I want to show you how God began to type this out and show you even the land area of it in the Old Testament. If it was just a chain of mountains in this 1500 mile area, then you couldn't see the throne of God. But the very moment you enter into the city, into this light, into the area where the children of God and the redeemed are in that hour, you can see the throne of God.

During the process of God creating a new heaven and a new earth, God is going to fix the mountains just right, and the throne of God will be established on top of the mountain.

Whatever God does in eternity, He started giving revelation way back there under the patriarchs and in the time of David. The Bible talks about the city New Jerusalem, its location, and its situation. It talks about the mountain. It says, *"Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness."* It begins to talk about the city of God and the mountain of God. Psalms said, *"Beautiful for situation."* (Psalms 48:1-3)

Let's read Isaiah 2:2--*"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."* I'm showing you the land situation where God comes down in this eternal age. Isaiah 2:3--*"And many people shall go and say, come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us his ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem."* The point I want you to notice is, *"Let us go up to the mountain of the Lord."*

**The prophet Isaiah was not only looking at the millennium, but he was seeing right on through it as he uttered this prophetic utterance. This is**

showing the locality. If the mountain is not shaped right at this time, God will reshape it in that hour so that His light can flow forth. God is coming down on this earth and He'll be sitting on the highest place on the face of the earth. The light from the throne will spread out in every direction in this 1500 mile area.

Those natural nations will come and have fellowship under the tree of life. God's ways will still be made new to them. New revelations of God will break forth as they come and sit under the fellowship, and eat the fruits of the Spirit; and the leaves of the tree are for the healing of the nations.

Let's begin to deal with some of the things concerning the Church, the spiritual part of this city, and I trust the Lord that there'll be nothing in this Book of Revelation that you don't see clearly, "as her light is as clear as crystal," that's why you can see this.

In the third chapter of I Corinthians, Paul begins to speak. I Corinthians 3:10-11--*"According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ."* In the twenty-first chapter of Revelation we read about foundations, *twelve foundations*. Right here, Paul speaks, *"I have laid **the** foundation."* Paul's message came after the Jewish age; but there's not one city for the Jews and one city for the Gentiles, etc. There's *one* city. That's what John saw.

Notice what the temple of God is. I Corinthians 3:16--*"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"* What is the temple of God? You are the temple of God. The Spirit of God *dwells in you*. I Corinthians 3:17--*"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."* Do you see what the temple of God is? Do you see what comes down? It's God anointing His temple. We are the temple of God.

Let's turn to Ephesians. I want to show you something concerning the foundation. Here, Paul laid a foundation for the temple. It's all got to connect together to make up one temple.

I will show you how this ties together. The foundations of the wall ties together with the foundation of the city. This is getting into the spiritual city, and there's one part I don't want you to miss. Notice very carefully the wording of this next scripture. Ephesians 2:20--*"And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."* Notice **THE foundation**. **NOT foundations**.

Watch real close as we analyze Paul's revelation of this city, or temple of God, and compare it with John's vision. Paul said, *"And are built upon THE foundation,"* ONE foundation. John said the wall had twelve *foundations* named after the twelve apostles of the Lamb. Paul said, *"I"* have laid the foundation (I Corinthians 3:10), and we are built upon the foundation of the New Testament apostles and Old Testament prophets. Have we got a contradiction here?

Absolutely not. **What John saw as gates named after the twelve tribes, and foundations named after the twelve apostles of the Lamb, Paul saw as the Old Testament prophets and the New Testament Jewish apostles. Both men saw exactly the same thing.** Paul took what the Old Testament prophets and New Testament apostles said and correctly placed it in the plan of God for us. It takes both Old Testament and New Testament scriptures to finish God's plan. In Revelation chapters 21 and 22, John sees the whole thing put together and the angel, or elder, called it the Holy City, New Jerusalem, the Lamb's wife, **it's all spiritual**, except the land area.

The Jews came first and they laid the foundations for the wall of the city. They laid the foundations by preaching the message that they preached the first few years after Pentecost.

I want to show you how Paul reached and gathered together, each one of these truths that the apostles preached. Ephesians 2:20, says that Jesus Christ Himself is the chief corner stone. Paul reached back in the four gospels where it records the deeds of Jesus, and incorporated all this into the foundation and made the foundation for this city and connected the wall together. It is showing the connection between the Jews and the Gentiles. The foundations are laid, and Paul reached over and got the teaching of each one of the other apostles. Basically they all taught the same thing. What did Paul preach on water baptism in the nineteenth chapter of Acts? He reached right over and got the teaching of Peter on the day of Pentecost. He incorporated that into the laying of the foundation. He took all of *these* foundations of the wall and made *the* foundation for the Bride of Christ. He broke down the middle wall of partition between the Jews and the Gentiles. (Ephesians 2:14)

Now, let's read Ephesians 2:20-22, because I want you to notice the word "foundation," one foundation. *"And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone. In whom all the building fitly framed together groweth unto an holy temple in the Lord. In whom ye also are builded together for an habitation of God through the Spirit."* Where is God's habitation? It is us, and we're built upon the foundation of the apostles and prophets. Paul was that chief spokesman that came after the Jewish age. The twelve apostles preached the Gospel the first few years after Pentecost to lay the *foundations* for the wall. Then Paul came in and got their teaching and made the *foundation* for the temple and brought a special message for the Gentile part of the city. (Romans 11:13) Paul said, **"I am THE apostle to you Gentiles."** Now Peter, on the other hand, was the main apostle for the Jews, and he knew that the city was spiritual as is made clear by 1<sup>st</sup> Peter 2:3-9.

Remember how we brought in on our study of the twenty-first chapter that Paul said in the third chapter of Romans, *"What profit is it to be a Jew?"* He said, *"Much every way: chiefly, because that unto them were committed the oracles of God."* It was committed unto them that God is one God, one faith, and Lord, etc. They held this truth in the midst of many pagan religions.

To show you a little more of what Paul included in this foundation, let's turn to Ephesians 4. This will show you the ministry that Paul placed (positioned) in its right place. Paul reached and got the Jewish teaching and placed it right for the Gentile Bride. As the Jewish age ended, he took the Word that God revealed to him and laid that foundation which included many of the same things that Peter taught; such as one God, and water baptism in the name of Jesus Christ as recorded in the Word. (Acts 2:38) He made one message out of it for the Bride of Christ, the temple of God, to be built upon. The fact is; Paul was the one that took these five offices of the ministry and placed them for the Gentile Bride.

This is the correct order of the New Testament ministry as set forth by St. Paul. Ephesians 4:11-16--*"And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers."* (Notice Paul is laying the foundation and putting the ministry in just as God would work through them). *"For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."* This is the making up of the city. **When we reach the fullness of the stature of the body of Christ, then we make up that inner city, the Bride that bears her fruit. Here is the fullness of the body.**

The Lamb's wife adorned as a bride for her husband is the fullness of the stature of the man Christ Jesus. It's the body completely put together upon the foundation of the apostles and prophets, Jesus Christ being the chief corner stone. Peter brought this in. He saw these things, but it actually took Paul to put them together as he took the foundations and pieced them together to make up a foundation for the Bride of Christ. Notice, when we see the Bride, this City is both Jews and Gentiles. In the Old Testament, Israel was God's Bride. In the New Testament, the Gentiles are the Bride of Christ, but here in Revelation, chapter 22:3, it speaks of one throne, and One on the throne, and He's called God and the Lamb; no longer making the distinction between the Father and the Son. We see One on the throne in the City. It all comes together here in the eternal age. One God, with one wife, made of all nations.

All the foundations are incorporated here in Paul's teachings. When Paul got through preaching the Gospel, all that Peter preached, what James preached, what John preached, what Jude preached, he reached and incorporated these truths and brought them together to make up the stature of the fullness of the man Christ Jesus. In the spiritual sense, that's connecting the wall with the rest of the city. It's connecting the foundation so that there can be no separation in it.

We have already entered into the gates of that city. We've already come this far. It took one (Paul) after the twelve, to take those pieces and piece them together perfectly to make up this part of the city.

Verse 7: *"Behold, I come quickly. blessed is he that keepeth the sayings of the prophecy of this book."*

Verse 8: *"And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."*

Verse 9: *"Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."*

Who is this angel that John fell down to worship? In the fifth chapter of Revelation, one came up and began to talk to John. This same person talks to John in the seventh chapter. Then in the nineteenth chapter, we see this same one talking to John, and John falls down and worships him. He said, *"See thou do it not, I am thy fellowservant."* Some have supposed this to be one of the seven earthly church age angels, because one of the seven angels carried John away in the Spirit when he saw this city, but when we read Revelation 22:9 it clearly lets us know. It says, *"For I am thy fellowservant, and of thy brethren the prophets."* We know that those seven angels are spiritual angels. This is one of the twenty-four elders. It's the same one that was in the fifth chapter, and in the seventh chapter, and also in the nineteenth chapter of Revelation. It's not one of the seven spiritual angels. It's a man, it's a prophet, it's of the servants. It is one of the original twenty-four elders that John saw when he was picked up in the fourth chapter of Revelation. The spiritual angel carried John away in the Spirit so he could see the city, but the one that explained it to him was one of the elders. It was because of the presence of one of the seven spiritual angels that John fell down to worship, being so carried away by his presence and not realizing that it was the elder talking to him until the presence of the angel was withdrawn. Then John saw clearly who was talking to him.

Verse 10: *"And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand."* (The *"time is at hand,"* is when it's being interpreted, and that's now.)

Verse 11: *"He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."*

Now is the time when you see this scripture being fulfilled. There's not much repentance going on now.

Verse 12: *"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."*

Verse 13: *"I am Alpha and Omega, the beginning and the end, the first and the last."* (This is showing the deity.)

Verse 14: *"Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city."*

That's what we've been writing about. They can enjoy the presence of the ever-



flowing life of God. What does it mean when it says, *“And may enter in through the gates into the city?”* It means to have a revelation of one God. Did you enter in through the gates into the city? What’s the gates? We quoted a scripture where Paul said that unto Israel was committed the oracles of God. That’s the gates. It’s coming to the revelation of God as it’s brought down through Israel, through the twelve apostles, through St. Paul, and into the body of Christ in this hour. You enter into the gates. In the literal sense, it is when the nations flow into Jerusalem and come into that area. **The nations of natural people will have a revelation of what God did through the natural nation of Israel.**

Verse 15: *“For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.”*

A question was asked, *“When the eternal age starts and that city comes down, how could there be whoremongers, dogs, sorcerers, etc., outside the city?”* That’s a very good question. Let’s look at it like this. Since we see what the city is, we can answer that question. The city is in the making now, and has been all the way through. You come into the city or you’re identified with that mess *now*. None of that will go in the Rapture when it takes place. The city is the Bride. Paul said that ye are come to Mount Zion. You do that in this age.

Without the city *today* there’s dogs, there’s whoremongers, there’s sorcerers, etc. But they won’t be outside the city in this eternal age, because there won’t be any of that there, period!

After the great white throne judgment, the eternal age starts. Jesus judges everything that isn’t fit to have eternal life and it will be cast into the lake of fire. There isn’t going to be anybody in this eternal age that’s a whoremonger, a murderer, an idolater, or that loveth and maketh a lie. So, it has to do with this age that we are living in now. Outside the city in this present age are whoremongers, adulterers, and all that is named here. It doesn’t mean that there will be any there. There won’t be. The Word has got to run in continuity. If we put people over there that are whoremongers, murderers, and idolaters, then we break the picture of the whole Word of God. We can’t do it. The city is now. Spiritually, we’ve come into it.

Verse 16: *“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.”*

Verse 16 shows us that Jesus wants the Church to know these things that you’ve been reading from this book, and especially the Bride of Christ in this end time, so she’ll be ready when He comes for her. **That’s why I’m writing this book.**

Jesus said, *“I am the root and the offspring of David.”* Paul explained that statement very good in Colossians 1:17--*“And He (Jesus) is before all things and by Him all things consist.”* Also, Jesus told the unbelieving Jews (John 8:58) that *“Before Abraham was I am.”*

In II Timothy 2:8 Paul said, *“That Jesus Christ, the seed of David was raised from the dead according to my gospel.”* He was the offspring of David, because He came in

the lineage of David (Matthew 1:1), this was on His mother's side.

*"The bright and morning star,"* of verse 16 is the *"Day Star,"* of II Peter 1:19; *"the Sun of righteousness,"* of Malachi 4:2; and *"the Mighty Angel,"* of Revelation 10, it all means the same. It's Christ back on earth in an angelic form in this last day.

Verse 17: *"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."* (The water of life is made available now. Whosoever will, can come and drink. This verse 17 is self-explanatory.)

Verse 18: *"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book."*

Verse 19: *"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."*

Notice how important it is to stay with that Word, don't add to or take from; **just accept the Word and the interpretation like God gives it.**

You can't take away from the city, or you can't add to it. It's predestination. It's finished. All God's family is in. The book's been opened.

As I write this, I realize that what John saw hasn't come into being in its fullness yet, and verses 18 and 19 are warnings to us to walk worthy of these great promises.

Having a part in the book of life, means you're walking in the light of God for this hour, and are now part of that city. It means your name is in the book because you've got the life of the book. Of course, we know God doesn't have a literal book of names, it's in His mind. He knows the end from the beginning. (Acts 15:18) So stay in His mind (book) **by staying in His present truth.**

Verse 20: *"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus."*

Notice, "He which testifieth these things saith, *"Surely I come quickly."* It's Jesus that testifieth. He's coming soon, are you ready to meet Him? If not, I pray you will accept Him now.

May we end this book with John's own words.

Verse 21: *"The grace of our Lord Jesus Christ be with you all. Amen."*