

## REVELATION CHAPTER SIX

In chapter six, we really have to bring the Word up to date. Here's why: These seals were opened in 1963 as God spoke the revelation of them through the seventh church age messenger, William Branham. So, this has already happened in the ministry of Brother Branham.

In the fifth chapter of Revelation there is One sitting on the throne, and the Lamb with seven horns and seven eyes comes and takes the book out of the hand of Him that sat on the throne. This does not make two persons in the Godhead as we have learned in previous chapters. Notice, the Lamb is seen as the One with the authority to break the seals in heaven, and this is accomplished in symbols; it's not done in reality until Christ comes as the Mighty Angel and along with Him are the seven spiritual angels that were to the seven church ages. That is how those seven angels could utter their voices in Revelation, chapter ten, through the seventh earthly messenger to clear up the "mystery of God," as was made known by the sounding of the 7 thunders to His Bride, as she received the revelation of what happened in John's vision of the lamb breaking the seals in heaven. Now it's played out in real time, or reality in the earth in 1963, as the seven seals are broke in the earth, through the end time prophet Brother William Branham. This makes Revelation, chapter ten perfectly clear to the Gentile Bride.

Chapters four, five, and six of Revelation flow together and the same thought is held all the way through, showing the authority of God and how it is transferred to the Church.

Verse 1: *"And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see."*

When the Lamb opened the first seal, the first thing John saw was one of the four beasts saying, *"Come and see,"* and there was a voice that sounded like thunder, one big blast of thunder. There is not a blast of thunder at the opening of any of the other seals. When did this take place? The Lamb began to open the seals as **seven angels came to Brother Branham in 1963**. There was one big blast of thunder and seven seals opened to the Bride. "Thunder" showed the voice of God speaking to the church age messenger.

John heard this as a blast of thunder, and at the actual happening of it out in Arizona there was a blast of thunder that seemed like it was about to shake the mountain down. The Lamb was opening the seals in heaven to send them down to earth by those seven angels that appeared to Brother Branham in 1963.

These four beasts are important in this sixth chapter and in the opening of the seals. One of the four beasts said, *"Come and see."*

Also, this sealed scroll is like a thin magazine rolled up that has seven pieces of tape around it and on each piece of tape just a little is written. For instance, on the first piece of tape it says what the second verse is.

Verse 2: *"And I saw, and behold a white horse: and he that sat on him had a bow; and*

*a crown was given unto him: and he went forth conquering, and to conquer."*

This is only written on the tape that is peeled off, but it does not open the book. It doesn't even open one-seventh of the book. **The book still remains a sealed book until the seventh seal is peeled off.** These seals cover the entire journey of the church from its beginning until the end.

The four beasts make an announcement at the opening of the first four seals, and I want you to notice what these beasts look like. Let's go back to get these four beasts again in the fourth chapter, verse seven. *"And the first beast was like a lion, and the second beast was like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."* It is important what these beasts look like.

When the first seal was opened the first beast said, *"Come and see."* These beasts are in the order they are used in the church ages: the lion, the ox, the man, and the eagle. Notice how they are recorded in the Word because that's exactly how they apply in the church ages. One of the four beasts said, *"Come and see,"* when he opened the first seal.

Now catch this: all that John saw was *"a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."* Notice that there are four horses in this chapter; a white horse, a red horse, a black horse, and a pale horse. The rider that sits upon these horses is the same rider. The only thing he does is change horses. He starts off with a white horse, then he gets on a red horse, then he gets on a black horse, and finally he gets on a pale horse, but it is the same rider all the time. This is important, as you will see.

Who is this rider? Here's the answer. When Christ ascended up into heaven in bodily form, He came back in the form of the Holy Ghost to earth to do His work. As He came back, satan noticed the working of God in the Holy Ghost and how God used the Holy Ghost to work with that early church. So what did satan do? **He sent a counterfeit to the Holy Ghost.** (Hold this, because it is important all the way through.) He sent a counterfeit to the real Holy Ghost, and when the counterfeit came it was almost like the real. Matthew 24:24 indicates that in the last days those spirits will be so close together again that it would deceive the very elect if it were possible; but it is not possible to deceive the elected, thank God.

Notice this: when Moses was on the scene, there was a Balaam on the scene. Moses was the true prophet of God and Balaam was the false prophet. They both prophesied, and all of what Moses said came to pass, but only some of what Balaam said came to pass.

When Jesus came on the scene, who came on the scene as a counterfeit, as an antichrist? Judas Iscariot. **Those two spirits have stayed side by side all the way through.**

Jesus was crucified, and after going down into satan's prison house and loosing the prisoners and bringing them forth when He arose, (Matthew 27) He ascended into heaven and sent back His Spirit.

Judas hung himself and fell down a steep place, and his bowels gushed out.

(Acts 1:18) He committed suicide. The spirit that was on Judas which was the spirit of satan, an antichrist spirit, came to oppose the working of the Spirit of God.

There has got to be a Christ before there can be an antichrist. The word "Christ, the Messiah," means *the anointed one*. "Antichrist" means *something to fight the real Christ*. It's a *religious spirit*, not communism.

In the early age, satan started fighting the real move of God by trying to get in and get the people to deviate from the Word. When Paul wrote the Thessalonians, he said that "*the mystery of iniquity doth already work.*" (II Thessalonians 2:7) What is the mystery of iniquity? It's the spirit of antichrist. Remember, it's a *religious spirit*, not communism or any other "ism."

John wrote to the church and said, "*Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists.*" (I John 2:18) This showed that the antichrist spirit began to get on the people in the first age and will stay on them as long as wheat and tares grow together, and they are only separated at the end time.

Paul's last warning to the elders at Ephesus was..., that there are men **already among you**, and just as soon as I'm gone will rise up and draw disciples after themselves. (Acts 20:29-30) That antichrist spirit was getting in the church. Therefore, when this first seal was opened it tells about the white horse, and he that sat on him had a bow, and a crown was given unto him, and he went forth conquering and to conquer. This is all the first seal says, but what's the interpretation of it? It was that antichrist spirit going forth in the early church age. It looked so innocent. It looked so good, but it was the working of satan.

**The antichrist spirit always works through the carnal mind by wanting to make a beautiful congregation and wanting to set up elders, deacons, bishops, popes, and so forth, to take the church away from the leadership of God. God has got His leadership and it is in and through the five-fold ministry.**

So the white horse is the antichrist in his real white innocent form as he was in the early church. Maybe the antichrist spirit would say something like, "We know St. Paul is a good man, we don't doubt that; and we wouldn't say St. Paul wasn't an apostle, we believe he's an apostle; *but...*" There's the white horse, antichrist rider. It's still alive today.

The saints asked Paul one time about those that had died and gone on. Paul said, "I will tell you how it is going to be." He said, "*The dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air.*" (I Thessalonians 4:16-17) The antichrist spirit said, "Well, we believe Paul gets revelation, and in all probability Paul is right, *but...*"

That antichrist spirit couldn't get by with saying that Paul was just an old devil and not to listen to him; that wouldn't have been a white spirit. The white spirit is still here today; the red spirit is still here; the black spirit is still here; and the pale (or grey) spirit is still here.

The white spirit would say, "Yes, we know Paul's an apostle, but why make a big fuss out of it? There are other men. We have got the Holy Ghost. The Holy Ghost can talk to us, too." Do you see how it was? That spirit would say, "I believe that there's going to be a resurrection, but about being caught up, I just don't know. Paul hasn't got any scripture for that. We'd believe it if he had scripture. Show me the scripture." Do you see the white horse, that old devil? He's still here; but that lion is still here, too! **God put His authority in that apostolic office and He hasn't moved it. It's still there.** This would not have applied while the Church was in its fallen state in the church ages, but now we are restored back. This applies to this day. All the true ministry ministered under this lion spirit.

That white horse rider is riding again. He's got all four of these horses and whichever one suits him the best, that's the one he jumps on. Yes, the devil has got all of his beasts, but God has got all of His, too. For the revealed saints, we are more than conquerors.

Verse 3: *"And when He had opened the second seal, I heard the second beast say, Come and see."*

Verse 4: *"And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword."*

Notice this rider didn't have a sword in the first seal. He had a crown and a bow, but he didn't have any natural arrows; but he shot a lot of spiritual arrows. He's doing that today. He didn't specialize in killing people. The first rider just specialized in getting the people away from the Word by slipping something in that wasn't exactly right, but he saw that he couldn't get them away from the Word because that lion spirit was guarding.

This second seal was also applied in the early ages, but the mystery of it wasn't opened until 1963. The antichrist just got off his white horse and got on a red horse, and there was given him a great sword that he should kill with the sword and take peace from the earth.

Remember from our study of the church ages in chapters two and three; that in the second and third church ages Christ told them that He knew their works, and how they had labored. The promise to the second church age was, "He that overcometh shall not be hurt of the second death." This showed the martyrdom of that early church in that age, and all they could do was labor for the Lord. What would make them do that? What was the second beast that came out from God? The ox spirit. What is an ox spirit? An ox is a laboring beast, and it is, also, a beast of sacrifice. When he got on the red horse and began to kill them out, God sent the spirit of His second beast on the church, the second beast that said "Come and see."

**The Roman Empire had the Christians put to death by the thousands in this age before the Roman Catholic Church came into being in the third century A.D. Then the church did the killing.** It was said by the seventh church age

messenger that the Roman Catholic Church put to death sixty-eight million people. They killed them out and slaughtered them on up into the fifteenth century. There was a thousand year period called the Dark Age. After the Roman Catholic Church got started, those that wouldn't denounce real Christianity and accept the catholic religion were put to death. There were millions of them.

If you'll read some of the older histories you'll see that this was the red horse rider that goes out from the devil. It is the same antichrist spirit all the way through. The antichrist spirit at this time has not come into its fullness in one man, but it will at the end. He's riding a red horse in the time of the second seal. Remember the first beast was a lion and the second one was an ox. When all four of these beasts come to earth, do you know what it will be? They'll be sitting around the throne of God just like John saw them in heaven. The throne of God will be in the earth again spiritually as in the Book of Acts. The authority of the church, the book, will be in the earth again. The second seal is just a furtherance of the first seal. It is the same spirit.

*Verse 5: "And when He had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."*

What was the third beast that came from God? The third beast had a face as a man. A man is smarter than any beast. That beast represented the **wisdom of man**; such as Luther, Wesley, etc.

By this time people believed the priests had the power to turn the wine into the blood of Christ and to turn the bread into the body of Christ. One time Luther was carrying the communion in the church and they said, "This is the body of Christ and this is the blood of Christ." Luther threw the communion on the floor and said, "This is not the body of Christ and this is not the blood of Christ! This is bread and wine." You can see this was the wisdom of a man coming out.

This rider on the black horse had a pair of balances in his hand. He is getting ready to measure out something.

*Verse 6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."*

This is the anti-christ's carnal doctrine, which he sells through his carnal church. At this time, it was through the church of Rome. Then later, it was through Protestantism also. In the Dark Age this false church began to sell the communion. The people had to pay when they were married; when a baby was born; and they even had to pay when there was a death, to pray them out of purgatory. The world was in this great darkness from about the fifth century on to the fifteenth century when the reformation began to bring back the light of the Word.

Notice, at the start, this same rider started out on a white horse and tried to get in the church and deceive it. He did plant the seed, the deed of the Nicolaitans.

Then it became the doctrine of the Nicolaitans, and the doctrine of Jezebel, the doctrine of Balaam, and so forth. Then he went forth and killed out those that wouldn't line up with his doctrine. When he got those killed out, the whole world was in darkness.

Notice that black horse, the Dark Age. There was a thousand year period where it seemed as though the world was put in reverse. By the time the world came out of the Dark Age the great Roman Empire and the flourishing cities of that day had just about deteriorated. Many died from great plagues which took place then. Disease and poverty were everywhere. What was it? It was satan ruling the earth a thousand years with his wife.

This thousand year dark period represented the antichrist riding the black horse through the Dark Age. The Catholic Church began to sell prayer and false doctrine; and that is what the Catholic Church does today.

As the Reformation started and more of the Gospel light began to shine, Rome was not able to keep the world in total darkness any longer. Do you know why? Everywhere the Reformation went, the light of God's Word began to shine, and even in the scientific realm man began to prosper and come out of his ignorance and stupidity. As the Reformation went around the world, Rome was no longer able to keep the world in darkness; the beast received a deadly wound. It was by the wisdom of a man that the Reformation started. "The spirit of a man," was the beast that came and brought the world out of the Dark Age.

Notice that the last part of verse six says, "*and see thou hurt not the oil and the wine.*" What does that represent? Even in the darkness of the darkest age there was still a little group of true saints that had the joy of the Lord and the revelation of the Word of God.

This voice that said, "*see thou hurt not the oil and the wine,*" meant that it couldn't be stomped out. They couldn't touch that life of God. They killed millions of the vessels but the life of God went on, the wine and joy of the Holy Ghost. This is history.

Remember this black horse was the antichrist spirit selling his doctrine and communion, and saying they had the power to turn the wine into the blood of Christ and the bread into the body of Christ. But Luther, the face of a man, wrote the ninety-five thesis of what was wrong with the Roman Catholic Church and tacked it on the castle door in Wittenberg, Germany.

Luther got involved in politics in order to get the world climate ready for the church to live and grow in. The wisdom of a man did that; it was the only thing he could do. **He had to deal in the realm of man because he couldn't deal in the realm of the Spirit very much, for the church wasn't that spiritual.** They didn't even know that the just shall live by faith. Luther's message was, "The just shall live by faith."

Now in this last day the eagle has come. This is an eagle age. What is that eagle? It is the spirit of that fourth beast coming to earth and bringing the revelation. The eagle spirit is one of the four living creatures that were around

the throne of God. Brother Branham was one of the first to minister under the influence of that eagle spirit. That eagle is still flying, for the revelation of God's Word is still going. All four of these beasts are still here.

Verse 7: *"And when He had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."*

Verse 8: *"And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."*

First, this rider rode a white horse; then he got on a red horse; then he got on a black horse; and now he gets on a pale horse. He never goes back and just rides that white horse again. All four horses are still here and it depends on what realm he's working in as to which horse he rides. He'll ride the red horse one of these days in the tribulation and kill many people. Here he rides this pale horse, or grey horse. **This pale horse is trying to unite the churches together and make a one world church. That's the main job of the pale horse.**

In Matthew 24:24, it is implied that in the last days these two spirits will be so close together that it will take a revelation of God to see the difference. That's the spirit that was on Cain, Balaam, Judas, and the false prophets in that early age; and it is still here, but God has sent an eagle to tell us what the truth is.

The fourth beast that the devil sent out was a pale or grey horse, but the beast that God sends out is a flying eagle. That eagle gives us the revelation of the true Word of God.

Today denominations shout, do miracles, and say they are filled with the Holy Ghost because they speak in tongues; but we know the evidence of the Holy Ghost is not speaking in tongues. They speak with tongues and pray for the sick, and yet they go ahead and have their mass. What is that? **It's the pale horse, but that eagle sailed through, first through Brother Branham who said that the evidence of the Holy Ghost was not speaking in tongues, although the Holy Ghost does speak in tongues. That eagle has come through and pulled the cover off the devil and let us know what satan is doing.**

The Word says that the name of him that sat on this horse was Death. What is death? Death is total separation from God. When life goes out of something, it dies. Death is where life has been. Life has gone out of this Laodicean Church Age. Do you know what came in? The host of hell, demons, came into the church.

I'm not talking about God's true church, but I'm speaking about the denominational realm, the World Council of Churches, the Roman Church, along with most of the Charismatic. Revelation 18:2 says, *"Babylon the great is fallen, is fallen, and is become the habitation of devils."* And Revelation 18:4 says, *"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."* That thing is fallen. Hell followed with this horse. Those demons became religious demons, but God's eagle message showed us what it is.

Malachi 4:5-6 speaks of this prophet that brought the true Word to the church again, which was fulfilled by William Branham, the seventh church age messenger.

This shows the first four seals. The “white horse” was the antichrist in a white form. The “red horse” was the age of martyrdom. The “black horse” was the Dark Age, and the “pale horse” is the day we’re living in now, when satan is trying to loose his demons to get in and deceive the people, but we see the truth because God has sent the eagle. No more needs to be said about this fourth seal because we are living in the day of its fulfillment and can see what’s happening in this religious world. He sent all four beasts to the earth to guard the throne of God. Spiritually the throne is in His people in this hour.

On the opening of the other three seals there is no beast to announce them. What does this mean? These first four seals show how the church overcame the spirit of antichrist from the time it began until the end. So the fifth seal should deal with something else.

I want you to think properly and have confidence in the live ministry of the hour. We are going to go into something on this fifth seal that’s a little different from the first four seals. Notice, no beast announces the opening of the fifth seal.

Verse 9: *“And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.”*

It has always been thought that these souls under the altar were those Christians that were killed for the name of the Lord in the Dark Age, but it is not. God has opened this fifth seal. It says, *“I saw under the altar the souls of them that were slain for the word of God.”* This would look like it was the dead saints that had died through the ages, the believers in Jesus that were slain. But notice one thing: They were killed for **“the Word of God and for the testimony which they held.”** Nowhere does it indicate at all that they had **“the testimony of Jesus Christ.”** **The souls under the altar are martyred Jews.**

A great slaughter of the Jews took place under Hitler from about 1939 to 1945. Persecution of the Jews took place under Hitler, Eichmann, etc. They killed the Jews just because they were Jews. God wants the Jews to be a separate people. So they killed six million of them before and during World War II all because they were Jews; but they held to the Word of God. These souls under the altar are Jews that have been killed for the Word of God.

Romans 11:25 says, *“blindness in part is happened to Israel, until the fulness of the Gentiles be come in.”* God blinded Israel and if God blinded them, then that means that they can’t see Jesus. Why did God blind His children? Why did He blind those that had the promise, and those that kept the law? So He could take out of the Gentiles a people for His name sake as recorded in the fifteenth chapter of the Book of Acts where James said, *“Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for His name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again*



*the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up."*

Watch these Jews under the altar. **They didn't have on a robe.** Some of the saints wear fine linen and some wear white robes, but these Jews didn't have on fine linen, neither did they have on white robes. In other words, **their souls were naked before God, but God didn't let them go into hell; they are given white robes.** These Jews were killed for the Word's sake. Millions were slain because they were Jews and believed the Word of God. All of them weren't saved. All whose names were in the book of life were saved. There are some Jews today, and there were then, that care nothing for the Word of God; they won't be saved, but the Orthodox Jews stay exactly with the Word. He stays as close with it as he can, but God blinded his eyes where he couldn't see Christ, so that He could take out of the Gentiles a people for His name sake. The souls under the altar are the Jews who were killed under Hitler, Eichmann, etc.

Verse 10: *"And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"*

The Church would say, like Stephen, to forgive them for they know not what they do. Neither does the Bride cry for the avenging of their blood; but these Jews were crying, "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" How long will you let them go, Lord, without judging them for what they have done to us? Stephen, who was a part of the Church said, "Lord, lay not this sin to their charge," (forgive them.) That's the way the Church talks, but those Jews are crying for revenge. Listen to what was said unto them.

Verse 11: *"And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowseroants also and their brethren, that should be killed as they were, should be fulfilled."*

White robes were **given** unto them; they did not have white robes. They did nothing on earth, as far as the Gospel of Christ is concerned, to deserve white robes. **They didn't even believe in Jesus Christ.** God had blinded their eyes and they stayed right with the law, the Ten Commandments, etc. Therefore, they had the testimony of God and the Word of God, and they cried under the altar, "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" They didn't have white robes, but the Bible says that white robes were given unto everyone of them. What was the white robe? It's the mercy of God. Instead of letting them be lost, God's mercy was upon them. God had blinded them for a purpose so they couldn't see who Christ was.

Remember in the days of Joseph how his brothers sold him into Egypt, just like the Jews sold Christ out, but while Joseph was in Egypt he got a Gentile Bride. Later on, his brothers came into Egypt and found out who Joseph was, and they said, "He'll kill us for sure." That's what these Jews thought when they recognized that Christ was really the Messiah. They thought that He would kill them for sure, but as Joseph forgave his brothers, so God, in Jesus Christ, the

Messiah, forgives these Jews and gives them white robes. God's mercy overshadowed them, because He blinded them for a purpose.

The rest of this verse says, "*And it was said unto them that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.*"

These Jews were crying for their blood to be avenged, and they were told to wait a little season because their brethren and fellowservants had to be killed first. This means that another persecution is coming for the Jews. They'll be killed by the thousands again, but God will give all those whose names are in the book of life white robes.

Your thought may be, "How can they be saved without accepting the Lord Jesus Christ?" Watch the church coming through the Dark Age. The saints knew hardly anything about the Lord Jesus Christ. When the Reformation started they didn't even know that you had to live by faith in God. **Those that did believe in God, up to about the turn of this century, believed that God was three separate persons.** They didn't recognize Jesus as He really is. The truth was lost before and during the Dark Age and Jesus had to sit there as the High Priest to make intercession for their sins, but His grace let the Gentiles go in, in that condition. So why should we think it so strange if God's grace lets the Jews go in believing in one God, but not knowing that Jesus was the Messiah. It's the grace of God to the Gentiles and it's the grace of God to the Jews. How dare you to say that God is wrong by letting these Jews go in. He is always right. God is a sovereign God, and He knew if He hadn't blinded their eyes that they would have accepted Him. So He gave them white robes and told them they would have to wait until their brethren are killed in the great tribulation.

There is one very important thing that I want you to notice about this fifth seal. **It has two parts.** Part one took place between 1939 and 1945. Part two will not take place until the last half of Daniel's 70<sup>th</sup> week.

Also, the happenings of the fourth seal did not stop at the starting of the fifth seal, because the fourth seal shows the pale horse (antichrist spirit in apostate religion) is in existence until the end of the 70<sup>th</sup> week of Daniel. But thank God, Christ and His Bride are outside of that rotten religious mess.

Now concerning the seventh seal, it's not mentioned in this sixth chapter; but we can not explain the full revelation of the fifth seal without showing that the seventh seal is "*sandwiched*" between part one and part two of the fifth seal, because part one of the fifth seal has already happened as we have already stated. We are now living in that "*little season*" of verse eleven that separates part one from part two. This generation, Jesus said, that sees the fig tree put forth its leaves would not pass away until all things are fulfilled. (Matthew 24:32-35) The fig tree putting forth its leaves simply means the re-gathering of Israel back to her homeland after the persecution by Hitler of the Jews. So this "*little season*" will not over span a generation, which means that this is the generation that will see the coming of the Lord.

What I want you to see is that **within** this “*little season*” the happenings of the seventh seal takes place and it is fully understood in this period of time, and we are living in that now. In this “*little season*” the seventh church age messenger has brought his message which showed all seven church ages and the revelation of all the seals. Also, in this “*little season*” the five-fold ministry will bring the Word to perfect the saints. This takes place just before these seven angels blow their trumpets for Israel.

There is one thing more I want to bring concerning the seventh seal. The seventh seal is opened in verse one of the eighth Chapter of Revelation with the seventh chapter placed between the opening of the sixth and seventh seals. The seventh chapter of Revelation contains a representation of all the rest of the Book of Revelation. It shows the sealing of the 144,000, the tribulation saints, and verses fifteen through seventeen even show the city of New Jerusalem in perspective. You will see it clearly in chapters twenty-one and twenty-two of this book.

The seventh chapter is placed between **the revelation of the sixth and seventh seals; but not between the time of these seals**, to show that the entire Book of Revelation will be known to the Bride before the rapture. All this is “*sandwiched*” between part one and part two of the fifth seal.

Verse 12: *“And I beheld when He had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;”*

Verse 13: *“And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.”*

Verse 14: *“And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.”*

Verse 15: *“And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;”*

Verse 16: *“And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb:”*

Verse 17: *“For the great day of His wrath is come; and who shall be able to stand?”*

The revelation of the sixth seal is very simple as the happenings of verses twelve through seventeen only happen once, and that’s in the day of the Lord.

Here’s what happens prior to the happenings of the sixth seal, which takes place in the day of the Lord. The seventh trumpet angel blows his trumpet. This is near the end of the 70<sup>th</sup> week of Daniel. The blowing of the seventh trumpet rents the veil in the temple in heaven spiritually. This brings the mercy-seat into plain view. In other words, it opens up the Holy of Holies, which in type shows that there’s nothing left but the judgment of God to be poured out upon sinful humanity. We show this in the eleventh chapter of this book.

Now, in order to avoid being repetitious, we will not rewrite the same here. What I want to show here is that all the trumpets sound before even one of the

vials are poured out near the end of the week. The seventh trumpet sounds, and immediately the seven angels that had the seven trumpets are back before the throne in heaven again. Then one of the four beasts gives them seven vials to pour out to finish the wrath of God. (Revelation 15:6-7)

Six of these angels pour out their vials before the 70<sup>th</sup> week and the tribulation period ends. That leaves one vial, which is poured out under the sixth seal in the day of the Lord, which happens after the 70<sup>th</sup> week of Daniel runs its course. Yes, the sixth seal and the seventh vial take place within a 75 day period between the end of the 70<sup>th</sup> week of Daniel and the beginning of the millennial reign. The 75 day period that I'm speaking of here is found in the twelfth chapter of Daniel, verses eleven and twelve. This 75 day period is arrived at by subtracting the 42 months of 1260 days that the beast has to rule in (Revelation 13:5) from the 1335 days that is spoken of in Daniel 12:12. Also, remember that this 42 month period here begins at the taking away of the daily sacrifice in the middle of the week.

There are other things that are to take place at the very end of this 75 day period as Jesus and His Bride return back to this earth fulfilling Revelation 19:11-21 and Zechariah 14:3, 5, and 12.

The resurrection of the tribulation saints and those Jews that died for the Word of God will take place at this time, fulfilling Revelation 11:18 and Revelation 20:4. Also, the judgment of nations takes place as this 75 day period closes out. This is recorded in Matthew 25:31-46.

I just wanted to mention the resurrection and the judgment of nations here, because they happen as the sixth seal is fulfilled in completeness during the day of the Lord.

This great day of the Lord takes place immediately after the tribulation period as Matthew 24:29-30 states, *"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."* After the reading of these scriptures, one would have to close his spiritual eyes not to see this sixth seal.

May I say in closing this chapter, there is nothing on the seventh seal, just silence; there wasn't anything that could be said. Picture it as a little scroll rolled up with seven pieces of tape around it. The Lamb pulled off one tape and behind the tape was written a white horse; behind the second one was a red horse; behind the third one was a black horse; and behind the fourth one was a pale horse; behind the fifth, souls under the altar; and behind the sixth, the day of the Lord. Something was said when each seal was opened, but the book wasn't opened. The book couldn't be opened under the first, second, third, fourth, fifth, nor sixth seal, **but when the seventh one is opened, why would there need to be anything said?** It's just silence. The whole book would be open, meaning that the authority of Jesus Christ is put in the Bride again. Amen.